

Agnus Dei:

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Post Communion Prayer

The Blessing

The Dismissal

BCP 339

Welcome to worship!

We are delighted you've joined us for worship. Every Sunday we meet in person for worship and live stream our service on our Facebook page.

Holy Eucharist on Sundays at 9:00 am

If you are a visitor to our church, please sign our guest book on the welcome table

Seek Christ. Live Christ. Share Christ.

St. James' Episcopal Church

172 Ottawa Street, Lake George, NY

www.stjameslg.com 518-668-2001

The Rev. Laura Miller, Parish Priest

rector.stjameslg@gmail.com

The Rev. Barb Mitchell, Deacon

deacon.stjameslg@gmail.com

Mrs. Michele Molldrem-Hotko, Secretary

office.stjameslg@gmail.com

Ash Wednesday

March 5, 2025, 5:00 pm

HOLY EUCHARIST: RITE ONE

Welcome to worship at St. James' or on Facebook Live.

*Please use this Service Leaflet along with your
Book of Common Prayer to join our hearts and minds
in thanks and praise to our Lord God.*

THE WORD OF GOD

Silent Entrance

Celebrant: Bless the Lord who forgiveth all our sins.

People: His mercy endureth for ever.

The Collect for Purity

BCP 323

The Kyrie

Lord have mercy upon us

Christ have mercy upon us

Lord have mercy upon us

The Collect for Ash Wednesday:

Almighty and everlasting God, who hatest nothing that thou hast made and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. AMEN.

The Lesson: Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the LORD is coming, it is near - a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the LORD, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the LORD, your God, for he is gracious and merciful, slow to anger,

and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain-offering and a drink-offering for the LORD, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the LORD, weep. Let them say, 'Spare your people, O LORD, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, "Where is their God?"'

Psalm 103:8-14

BCP 733

- 8 The LORD is full of compassion and mercy, *
slow to anger and of great kindness.
- 9 He will not always accuse us, *
nor will he keep his anger for ever.
- 10 He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.
- 11 For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.
- 12 As far as the east is from the west, *
so far has he removed our sins from us.
- 13 As a father cares for his children, *
so does the LORD care for those who fear him.
- 14 For he himself knows whereof we are made; *
he remembers that we are but dust.

The Epistle: II Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet

are well known; as dying, and see - we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Holy Gospel: Matthew 6:1-6, 16-21

Jesus said: 'Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. 'And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. 'And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. 'Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

The Sermon	The Rev. Laura Miller
The Invitation to a Holy Lent	BCP 264
The Imposition of Ashes	BCP 265
Psalm 51	BCP 266
The Litany of Penitence	BCP 267
The Peace	

THE HOLY COMMUNION

The Great Thanksgiving: Eucharistic Prayer I	BCP 333
The Sanctus	BCP 334
The Lord's Prayer	BCP 336
The Breaking of the Bread	BCP 337