

weep.’ For all the people wept when they heard the words of the law. Then he said to them, ‘Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.’

Psalm 19

BCP 606

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold*
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Second Reading: 1 Corinthians 12: 12-31

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Gradual Hymn: Brightest and best (vs 1-2)

Hymnal 117

The Holy Gospel: Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: ‘The Spirit of the Lord is upon me, because he has anointed me to bring

good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

The Sermon The Rev. Laura Miller

The Nicene Creed	BCP 358
Prayers of the People, Form VI	BCP 392
The Confession of Sin	BCP 393
The Peace	BCP 360

THE HOLY COMMUNION

Offertory: O Zion Haste! Hymnal 539

The Great Thanksgiving, Eucharistic Prayer B	BCP 367
The Sanctus	S125, BCP 368
The Lord's Prayer	BCP 364
The Breaking of the Bread	

*All baptized persons are welcome
to receive communion at God's holy table.*

Prayer of Spiritual Communion

In union, dear Lord, with the faithful at every altar of your Church where your Blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affection of my soul. Let me never be separated from you. Let me live and die in your love.

Come Lord Jesus, dwell in your servant in the fullness of your strength, in the perfection of your ways, and in the holiness of your spirit, and rule over every hostile power in the might of your Spirit, and to the glory of your Father.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul into everlasting life. Amen

Post Communion Hymn: My God, thy table Hymnal 321

Post Communion Prayer	BCP 365
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The Blessing

Recessional: Spread, O spread, thou mighty word Hymnal 530

The Dismissal

Welcome to Worship

Welcome to our guests this morning! We are delighted you've joined us for worship in person or on FaceBook Live. Visiting? Please sign our guest book on the welcome table and join us for coffee after the service. If you join us on FaceBook, please like or share us that we might know that you have joined us for worship.

Prayer request cards are located in the bell tower window. Please fill out a card and place it in the offering plate or drop it off at the office. Names will stay on the prayer list for six weeks.

Daily devotional: For only \$1 you can begin each day with a short reading and meditation on the word of the Lord. Pick up a *Forward Day by Day* from the welcome table to use in your daily prayers.

To keep in your prayers

We pray for the peace of Jerusalem, especially Christ Church ministering there. We pray for the Church in Brazil and Barundi, and the Dioceses of Atlanta, GA and Bethlehem, PA. In our Diocese we pray for Church of the Holy Name in Boyntonville, Calvary Church in Burnt Hills.

We pray for protection and keeping for Douglas, Jody, Lindsey, and all our men and women who have served or are now serving in our Armed Forces, here and abroad.

We pray for comfort, strength, and healing for all who are in sickness, trouble or need, especially Duane, Heidi, Mikela, Sharon, Bill, Sally, Jack, Al, Joe, Judy, Jamie, Denise, Rebecca, Bonnie, Susi, Dori, Jackie, Vicki, Marion, Pam, Holly, for all those affected by violence, wars, and natural disasters, for all those still struggling from the effects of COVID and those known only to God.

We pray for wisdom and discernment for our Vestry: Barbara, Bonnie, Kitty, Michele, Mick, Scott, Betsy and Elaine.

We give thanks for Todd Tucker and Alex Wallace, who celebrate birthdays this week.

Read, Mark, and Inwardly Digest

This week at St. James'

Today: Join us for coffee hour after the service.

Looking for a way to help? Join a committee on fundraising and event planning. See Mtr. Laura.

Christmas Flowers: Please feel free to take a poinsettia after the service today.

Sock Drive: The Daughters of the King are collecting new socks to donate to Open Door Ministries and North Country Ministry. New adult sized socks are needed. There is a box for the collection in the Parish Hall.

Open flower dates: 2/23, 6/8, 8/28, 10/4, 11/2, 16, 23, & 30, 12/14.

Weekly at St. James'

AA meets on Saturday evenings at 6:30 pm, and AA board meets the 2nd Wednesday of every month at 7:00 pm in the parish Hall.

Monday & Tuesday: Living Resources uses Tuttle Hall during the day.

Tuesdays: Knit Wits meets in the Parish Hall from 4:00-5:30 pm. Join us to knit or crochet for social concerns.

Saturdays: Grace Communion International holds services in our Parish Hall from 10:00 am to 1:00 pm.

Coming soon...

Bible Study - We will do a 4-part video study and discussion on *The Case for Easter: Evidence for the Resurrection of Jesus*, by Lee Strobel. Stay tuned for dates and times!

Annual Meeting, February 9th following the service. Festive brunch will be served.

Community Dinner - Next dinner on February 12th at Sacred Heart, 5 pm. Host to be announced.

May 3, Saturday, Installation of Mtr. Laura. Bishop Jeremiah presiding. Details to follow.