

Recessional: Arise, your light is come!
The Dismissal

Green Hymnal 231

The altar flowers are given to the Glory of God

Music with permission CCLI # 1152334

First Sunday after Christmas

December 29, 2024, 9:00 am

Holy Eucharist, Rite II

*Welcome to worship at St. James' or on Facebook Live.
Please use this Service Leaflet along with your
Book of Common Prayer and Hymnal to join our hearts
and minds in thanks and praise to our Lord God.*

Worship & Ministry Leaders

	Today	Next Week
Usher/Greeter	Phyllis & Jim Foster	Phyllis & Jim Foster
Lay Reader	Bonnie Magno	Scott Cudney
Intercessor	Kit Huggard	Bonnie Magno

THE WORD OF GOD

Processional: Joy to the world

Hymnal 100

Opening Sentence

BCP 355

The Gloria

S280, BCP 356

The Collect

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. AMEN.

First Reading: Isaiah 61:10-62:3

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Psalm 147:13-21

BCP 805

13 Worship the LORD, O Jerusalem; *
praise your God, O Zion;

14 For he has strengthened the bars of your gates; *
he has blessed your children within you.

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

Seek Christ. Live Christ. Share Christ.

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16 He sends out his command to the earth, *
and his word runs very swiftly.
17 He gives snow like wool; *
he scatters hoarfrost like ashes.
18 He scatters his hail like bread crumbs; *
who can stand against his cold?
19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.
20 He declares his word to Jacob, *
his statutes and his judgments to Israel.
21 He has not done so to any other nation; *
to them he has not revealed his judgments. Hallelujah!

Epistle: Galatians 3:23-25,4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Gradual Hymn: Of the Father's love begotten **Hymnal 82**

The Holy Gospel: John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a

father's only son, full of grace and truth. (John testified to him and cried out, 'This was he of whom I said, "He who comes after me ranks ahead of me because he was before me." ') From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Sermon	The Rev. Dcn. Barb Mitchell
The Nicene Creed	BCP 358
Prayers of the People, Form I	BCP 383
The Confession of Sin	BCP 360
The Peace	BCP 360

THE HOLY COMMUNION

Offertory: Hark the Herald Angels Sing	Hymnal 87
The Great Thanksgiving, Eucharistic Prayer B	BCP 367
The Sanctus	S125, BCP 368
The Lord's Prayer	BCP 364
The Breaking of the Bread	

*All baptized persons are welcome
to receive communion at God's holy table.*

Prayer of Spiritual Communion

In union, dear Lord, with the faithful at every altar of your Church where your Blessed Body and Blood are being offered to the Father, I desire to offer you praise and thanksgiving. I believe that you are truly present in the Holy Sacrament. And since I cannot now receive you sacramentally, I pray you to come spiritually into my heart. I unite myself to you, and embrace you with all the affection of my soul. Let me never be separated from you. Let me live and die in your love.

Come Lord Jesus, dwell in your servant in the fullness of your strength, in the perfection of your ways, and in the holiness of your spirit, and rule over every hostile power in the might of your Spirit, and to the glory of your Father.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul into everlasting life. Amen

Post Communion Hymn: Let all mortal flesh	Hymnal 324
Post Communion Prayer	BCP 365
The Blessing	

Welcome to Worship

Welcome to our guests this morning! We are delighted you've joined us for worship in person or on FaceBook Live. Visiting? Please sign our guest book on the welcome table and join us for coffee after the service. If you join us on FaceBook, please like or share us that we might know that you have joined us for worship.

Prayer request cards are located in the bell tower window. Please fill out a card and place it in the offering plate or drop it off at the office. Names will stay on the prayer list for six weeks.

Daily devotional: For only \$1 you can begin each day with a short reading and meditation on the word of the Lord. Pick up a *Forward Day by Day* from the welcome table to use in your daily prayers.

To keep in your prayers

We pray for the peace of Jerusalem, especially Christ Church ministering there. In our Diocese we give thanks for the blessings of 2024.

We pray for protection and keeping for Douglas, Jody, Lindsey, and all our men and women who have served or are now serving in our Armed Forces, here and abroad.

We pray for comfort, strength, and healing for all who are in sickness, trouble or need, especially Duane, Heidi, Mikela, Sharon, Bill, Sally, Jack, Al, Joe, Judy, Jamie, Denise, Rebecca, Bonnie, Susi, Dori, Jackie, Vicki, Marion, Pam, Holly, for all those affected by violence, wars, and natural disasters, for all those still struggling from the effects of COVID and those known only to God.

We pray for wisdom and discernment for our Vestry: Barbara, Bonnie, Kitty, Michele, Mick, Scott, Betsy and Elaine.

We give thanks for Kitty Lobban who celebrates a birthday this week and for Kitty & Steve Lobban who celebrate an anniversary.

Read, Mark, and Inwardly Digest

This week at St. James'

Today: Join us for coffee hour after the service.

Looking for a way to help? Join a committee on fundraising and event planning. See Mtr. Laura.

Weekly at St. James'

AA meets on Monday evenings at 7:00 pm, and Saturday evenings at 6:30 pm, and AA board meets the 2nd Wednesday of every month at 7:00 pm in the parish Hall.

Monday & Tuesday: Living Resources uses Tuttle Hall during the day.

Tuesdays: Knit Wits meets in the Parish Hall from 4:30-5:30 pm. Join us to knit or crochet for social concerns.

Saturdays: Grace Communion International holds services in our Parish Hall from 10:00 am to 1:00 pm.

Coming soon...

Bible Study - stay tuned for our next session.

Community Dinner - January 8 at Sacred Heart, 5 pm. Host to be announced.