

WORSHIP AND MINISTRY LEADERS

Today	9:00 am
Usher/Greeter	Dave Mitchell
Lay Reader	Scott Cudney
Intercessor	Bonnie Magno
Counters	Bonnie Magno and Dave Mitchell

March 8	9:00 am
Usher/Greeter	Jay Mayer
Lay Reader	Tracey Clothier
Intercessor	Michele Hotko
Counters	Michele Hotko and Jay Mayer

LOOKING AHEAD AT ST. JAMES'

Sundays:		
9:00 am	Worship	Church
	Children's Chapel	Tuttle Hall
	Coffee Fellowship	Tuttle Hall
Monday - Friday:		
8:30 am	Morning Prayer	Church
Tuesdays:		
4:00 - 5:30 pm	Knit Wits	Caffè Vero
Wednesdays:		
10:00 - 11:00 am	Holy Yok-ah	Tuttle Hall
Saturdays:		
7:00 - 8:00 pm	SA	Vestry

Seek Christ. Live Christ. Share Christ.

St. James' Episcopal Church

172 Ottawa Street, Lake George, NY
www.stjameslg.com

Office hours: Tuesday-Thursday, 9:00 am to 3:00 pm, 518-668-2001

The Rev. Jean DeVaty, Rector rector.stjameslg@gmail.com
The Rev. Barb Mitchell, Deacon deacon.stjameslg@gmail.com
Mrs. Michele Molldrem-Hotko, Secretary office.stjameslg@gmail.com

the first Sunday of Lent

March 1, 2020
9:00 am

THE LORD'S SUPPER

*Welcome to St. James'! Please use this Service Leaflet along with the
Worship Booklet to lead you in our time of worship.
Throughout the service, please stand, sit or kneel as you are able.*

Prelude

The Collect

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **AMEN.**

The First Lesson: Genesis 2: 15-17, 3: 1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, 'You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in
time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Epistle: Romans 5:12-19

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned - sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much

more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gradual

Worship Booklet

The Gospel: Matthew 4:1-11

After he was baptized by John, Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' ' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' ' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' ' Then the devil left him, and suddenly angels came and waited on him.

Sermon

The Rev. Jean M. DeVaty

Offertory

Communion

Postlude

Thanks to all who helped, donated, and came to the Shrove Tuesday Pancake Supper. A good time was had by all!

AT THE WELCOME TABLE

Welcome to our guests this morning! We are delighted you've joined us for worship. Please sign our guest book on the Welcome Table at the church entrance and indicate if you would like a call or visit. Let us know if we can be of assistance to you. Please join us for light refreshments in Tuttle Hall following the service. *(To Tuttle Hall: turn left out of the church entrance, across the parking lot and through the glass doors)*

Prayer request cards are located on our Welcome Table. Please fill out a card and place it in the offering plate or drop it off at the office. Names will stay on the prayer list for six weeks.

Daily devotional: For only \$1 you can begin each day with a short reading and meditation on the word of the Lord. Pick up a *Forward Day by Day* or *Our Daily Bread* to use in your daily prayers.

TO KEEP IN YOUR PRAYERS

We pray for the peace of Jerusalem, especially Christ Church ministering there. We pray God's blessing and favor upon the Church in the Congo, and the Dioceses of Dallas, TX and Delaware. In our Diocese we ask your blessing and favor upon our Bishop Bill; St. Stephen's, Delmar; and Grace Church, Cherry Valley.

We pray for protection and keeping for Douglas, Jody, Adam, and all our men and women who have served or are now serving in our Armed Forces, here and abroad.

We pray for comfort, strength, and healing for all who are in sickness, trouble or need, especially Sharon, Megan, Dori, Rocco, Pattie Jo, Ellie, Lynn, Margie, Joyce, Stephen, Dana, Pam, Katherine, Claudia, and Holly.

We pray for wisdom and discernment for our Rector and Vestry as they lead St. James': Mtr. Jean, Tiffany, Scott, Barbara, Bob, Jay, Bonnie, Jackie and Michele.

We give thanks for Chuck Barton, Ellie Strack, Dana Bay, Elizabeth Barton, and Stefanie Smith who celebrate birthdays this week.

READ, MARK, AND INWARDLY DIGEST

Daylight Savings Time begins next Sunday, March 8. Set your clocks ahead one hour on Saturday night!

The Stations of the Cross that now hang in our church were given and refinished with joy by Ed and Janice Pontacoloni in honor of their granddaughter, Clara Howells. We receive them with great thanksgiving as well as great expectation that they will draw us and others closer to our Lord Jesus Christ. With grateful hearts, thank you Ed and Janice!

Observe a Holy Lent with Wednesday Worship: Join us Wednesdays during Lent for Soup & Bread at 5:30pm and a study of the Crucified Life, followed by the Stations of the Cross.

Change for Change with Heifer International. All through Lent, the Daughters of the King will be collecting change to purchase life changing items for people in need. Please take a self-denial box and help purchase a flock of poultry, a goat, or a hive of bees.

New devotionals and keychain crosses at the Welcome Table! Pick one up today to help you observe a Holy Lent!

Next week's Scripture lessons. Read ahead and prepare your heart to hear God's Word: Genesis 12:1-4a; Psalm 121; Romans 4:1-5, 13-17; John 3:1-7.

Coffee Fellowship: Please sign up to host a simple coffee fellowship during Lent. Sign-up sheet in Tuttle Hall.

Offering February 23, 2020: \$1371.00.

Service leaflet announcements are due in the office by Tuesday.

celtic eucharist during holy lent

For the duration of Lent, we will use an ancient Eucharist blended with a Celtic Eucharist, both from the Anglican Church. The service follows the same recipe for our worship: The Word of the Lord, The Peace, The Holy Communion (called The Last Supper) but uses a more common language. As the Worship Stewards practiced the liturgy, Dcn. Barb remarked that it made her pay attention and take notice of worship. May we all find that our worship during Lent makes us pay better attention to our Lord and Savior Jesus Christ and worship him in spirit and truth.